U. S. Department of Agriculture, Weather Bureau.

MONTHLY SUMMARY.

| COOPERATIVE | OBSERVERS' | METEOROLOGICAL | RECORD: |
|--|------------|----------------|---------|
| AND THE RESERVE THE PARTY OF TH | | 1 111 | |

Month of Chooce 1916 Station Preschool Rough County,
Hour of Observati

: Latitude, It - 17 N; Longitude, 16-50 W; Time used on this form.

| 080 | The state of | CEMPE | RATURE | | | | PRECIPITA | TION. | | | 175 532 | |
|-----|---------------|-------|-----------|---------------|-----------------------|-----------------|-------------|-------------------------|--|---|----------------------|---|
| E. | MAXI- MUM. | Mini- | RANGE. | § Sur Max. | TIME OF BEGINNING, | TIME OF ENDING, | †Амосят. | SROWFALL, IN INCRES. | DEPTH OF SNOW ON GROUND AT TIME OF OBSER- VATION. | PREVAILING WIND DIRECTION. | CHARACTER OF DAY. | 1 MISCELLANEOUS PHENOMENA. |
| | 98 | 61 | | 20 | | | 100 | 1 4 | 100 | | Cloudy | 1 |
| 21 | 92 | 20 | K / Color | | 100 000 | 7. | A | 1 | | | ", | |
| | 85 | 60 | 134 | - | | | 18 3 | | | | ,, | |
| | 80 | 18 | | | W. L. | | 1.50 | 2 | | 7 | ., | |
| H | 80 | 60 | | | | | 25 | 1 | | | " | A commence of the second |
| | 76 | 59 | | 10 | 1.3 | 1 - 2 | 1 | | | Active Treatment | " | Accounting the con- |
| | 76 | 12 | Sec. | | | 2 6 | | | | | Clear | |
| | 78 | 51 | | | , | | | | | | 1. | |
| | 81 | 51 | 17 | | | | .10 | | | | Cloudy | |
| 8 | 78 | 58 | | 100 | | | | | | *************************************** | " | |
| | 75 | 51 | | | | | 1 | | | | · · | ********************** |
| | 76 | 10 | | | | | | | | | " | |
| - | 75 | 57 | | - | | | 20.000.0020 | | | | •, | |
| | 84 | 62 | 1 | | | | | | | | 11 | ****************** |
| 10 | 85 | 51 | | | | | | 1 | 1 | 100 4 | Clear | |
| | 90 | 54 | 1 | | | | - | | *************************************** | | | |
| | 90 | 61 | | | 1 10 | | | | | | ** | ************************ |
| | 95 | 57 | | | | 1 | | | | | 4 | |
| | 93 | 70 | | 1 | | 1 | | | *************************************** | | 1 | ******************* |
| - | 90 | 51 | | | 1 | | | | | | | *************************************** |
| | 89 | 52 | | | | | | | 167 | | | |
| 1 | 90 | J3 | 1 | | | | | | | | ", | ***************** |
| | 81 | 60 | | | | | | | | | ., | |
| | 82 | 18 | | | | | | | | | 11 | ******************************* |
| | 86 | 52 | | | | | | | | | ** | *************************************** |
| | 83 | 49 | | | | | | | | | b. | **************** |
| 100 | 85 | 48 | | | Line | | | | 7 | | 4 | |
| | 84 | 47 | | | | TWI I | - | 1 | | | "1" | ************************************* |
| | 83 | 48 | - | .0 | | | | | 200 | | | ************************ |
| | 80 | 44 | | 14- | | - | | | | | y | |
| | 82 | 45 | | | | | | | | | 1 | **************** |
| - 1 | 2606 | 170 | 4 | 1 | | | 0.10 | 0 | 1000 | | | |
| | | - 85 | | 1 | | | | | 1 | | | *************************************** |

Incinding rain, helf, sleet, and melled snow.
Thunderstorms, halos, auroras, etc.
Reading of maximum thermometer immediately after setting
(IN TRIPLICATE.)
8—255

Post-Office address,

Cooperative Observer.

| 1000 | 200 | I 4 | 360 | | | |
|------|-----|-----|-----|----|---|----|
| 1 | EN | ΛP | RR | AT | П | RI |

| | I ENGENATORE. |
|---|--|
| | Mean maximum, 841 |
| | Mean minimum, 55.0 |
| | Mean, 69.6 |
| | Maximum, 98'; date, 1 |
| - | Maximum, 78 ; date, 1 Minimum, 44 ; date, 30 Greatest daily range 39 |
| | Greatest daily range, 39 |
| | PRECIPITATION. |
| | Total, 0.10 / inches. |
| | Greatest in 24 hours, 10; date, 9 |
| | SNOW. |
| | Total fall, O inches; on ground 15th, |
| | inches; at end of month, inches. |
| | NUMBER OF DAYS. |
| | With Of inch or more precipitation, Clear, 19: partly cloudy, O: cloudy, 12 |
| | DATES OF— |
| | Killing frost, |
| | Thunderstorms, |
| | Hail, |
| | Sleet, |
| | Auroras, |
| | REMARKS. |
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